

SOUTHERN CALIFORNIA



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MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

PLEASE NOTE TIME

Thursday, June 7, 2012

11:00 a.m. – 12:00 p.m.

SCAG Main Office

818 W. 7th Street, 12th Floor

Policy Committee Room B

Los Angeles, CA 90017

(213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Deby Salcido at (213) 236-1993 or via email salcido@scag.ca.gov

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:

www.scag.ca.gov/committees/cehd.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1993. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA

JUNE 7, 2012

The Community, Economic and Human Development Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Paula Lantz, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

CONSENT CALENDAR

Time **Page**

Approval Item

- | | | | |
|--|------------|--|---|
| 1. <u>Minutes of the May 3, 2012 Meeting</u> | Attachment | | 1 |
|--|------------|--|---|

INFORMATION ITEMS

- | | | | |
|--|-------------|----------|---|
| 2. <u>Regional Housing Needs Assessment (RHNA) Subcommittee / Appeals Board Update</u>
<i>(Hon. Bill Jahn, RHNA Subcommittee Chair)</i> | Oral Update | 5 mins. | |
| 3. <u>Compass Blueprint Demonstration Project Update</u>
<i>(Peter Brandenburg, SCAG Staff)</i> | Attachment | 10 mins. | 6 |

CHAIR'S REPORT

(Hon. Paula Lantz, Chair)

STAFF REPORT

(Mark C. Butala, SCAG Staff)

FUTURE AGENDA ITEMS

Any Committee member or staff desiring to place items on a future agenda may make such a request.

ANNOUNCEMENTS

ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee is to be determined.